



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

|      |    |
|------|----|
| PAGE | OF |
| 1    | 1  |

|                                         |                           |                                                 |                                                          |                                                 |                                  |
|-----------------------------------------|---------------------------|-------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|----------------------------------|
| TIMBER SALE<br><b>A80040</b>            | SEC. / CAT.<br><b>ANY</b> | LOCATION<br><b>Tom Cole-Cascades Field Unit</b> | HELD AT (REGION / DISTRICT)<br><b>Kamloops TS Office</b> |                                                 |                                  |
| VOLUME /m <sup>3</sup><br><b>16,930</b> | MPS %<br><b>70</b>        | UPSET RATE \$/m <sup>3</sup><br><b>\$8.31</b>   | DEPOSIT AMOUNT<br><b>\$3,000.00</b>                      | DATE OF SALE<br>YYYY-MM-DD<br><b>2007-11-13</b> | TIME OF SALE<br><b>2:00 p.m.</b> |

| BID NO. | RECEIVED FROM    | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|------------------|-------------------|------------------------|-------------|------------------|----------------|------------------------------------------------------------|
| 1       | NO BIDS RECEIVED | -----             |                        |             |                  |                |                                                            |
| 2       | -----            |                   |                        |             |                  |                |                                                            |
| 3       |                  |                   |                        |             |                  |                |                                                            |
| 4       |                  |                   |                        |             |                  |                |                                                            |
| 5       |                  |                   |                        |             |                  |                |                                                            |
| 6       |                  |                   |                        |             |                  |                |                                                            |
| 7       |                  |                   |                        |             |                  |                |                                                            |
| 8       |                  |                   |                        |             |                  |                |                                                            |
| 9       |                  |                   |                        |             |                  |                |                                                            |
| 10      |                  |                   |                        |             |                  |                |                                                            |
| 11      |                  |                   |                        |             |                  |                |                                                            |
| 12      |                  |                   |                        |             |                  |                |                                                            |
| 13      |                  |                   |                        |             |                  |                |                                                            |
| 14      |                  |                   |                        |             |                  |                |                                                            |
| 15      |                  |                   |                        |             |                  |                |                                                            |

|                                                  |                                                                            |                                                |
|--------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|
| HIGHEST BONUS BID NO.<br><b>NO BIDS RECEIVED</b> | APPROVED<br>(TIMBER SALE<br>MANAGER'S<br>SIGNATURE)<br><b>Tony Buckley</b> | DATE SIGNED<br>YYYY MM DD<br><b>2007-11-13</b> |
|--------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|

Tender Opening conducted by undersigned at 14:00 hours on the 13TH day of November, 2007  
IN THE PRESENCE OF:

\_\_\_\_\_  
C. Bigland  
WITNESS' NAME

\_\_\_\_\_  
J. Martin  
AUCTIONEER

\_\_\_\_\_  
Receptionist  
POSITION

|                      |                             |                   |
|----------------------|-----------------------------|-------------------|
| APPROVED<br>SECURITY | CASH (C)                    | MONEY ORDER (M/O) |
|                      | BANK DRAFT (B/D)            | OTHER (O)         |
|                      | SAFEKEEPING AGREEMENT (S/A) |                   |

<http://www.for.gov.bc.ca/bcts/tka/>